# UNOFFICIAL MINUTES OF THE BOARD OF EDUCATION ST. JOHN-HUDSON U.S.D. #350 REGULAR SESSION April 14, 2025

#### **CALL TO ORDER**

The Board of Education of Unified School District 350, State of Kansas, Stafford County, met in regular session at 7:00 p.m. in the Board room, on Monday April 14, 2025. The meeting was called to order by Derek Foote.

#### **MEMBERS PRESENT**

Derek Foote, Carl Behr, Vance Fisher, Aaron Roach, Trey Burgan, Shawn Ward, Katrina Hickel

#### STAFF PRESENT

Josh Meyer Travis Callaway, Angela Petersen, Alisa Fisher, Tia Ward

# **WELCOME VISTORS**

Chris Fernandez, Quade Smith, Ruby Ibarra, Scott Krehbiel, Teresa Rush, Nolan Rush, Nathan Ward, Dick Smith, Marcia Smith

#### ADDITIONS/CHANGES TO THE AGENDA

None

#### APPROVE THE AGENDA

Vance Fisher moved and Carl Behr seconded the motion to approve the agenda as presented.

YES: 7 NO: 0 MOTION CARRIED

# **APPROVE CONSENT AGENDA**

Aaron Roach moved and Carl Behr seconded that the Board approve the consent agenda as presented.

YES: 7 NO: 0 MOTION CARRIED

#### **Patron Comments**

None

#### **BUSINESS ITEMS**

# **Bond Project**

The facility committee has met twice with Wien's and Landmark Architects to review concept designs and costs for building improvements. Mr. Meyer discussed with the Board some of the designs that were presented at the facility committee meetings.

#### **Capital Outlay Plan**

A draft of the capital improvements plan was provided to the Board members on the supporting documents file. Mr. Meyer discussed with the Board the upcoming capital outlay expenses.

#### Make-Up Days

As the school year comes to a close, we need to make sure that we attend the minimum hours required by the state. It was recommended to change the last day of school on May 20th to a full day for students and change the workday on May 21st to a half day in service and workday.

Vance Fisher moved and Carl Behr seconded that the Board approve the calendar change as presented.

YES: 7 NO: 0 MOTION CARRIED

## **Open Enrollment Capacity**

By May 1, the board must determine enrollment projections, grade-level capacity, and the number of open seats available for nonresident students. This information was provided to the Board members on supporting documents file.

Carl Behr moved and Trey Burgan seconded that the Board approve the number of open seats available to nonresident students as presented.

YES: 7 NO: 0 MOTION CARRIED

## **Daycare Lease**

The details of a new lease agreement for the daycare building was presented to the Board members. It was recommended that the board approve Kristin Petty to operate her daycare business in our facility.

Carl Behr and Aaron Roach seconded that the Board approve the lease agreement with Kristin Petty for the daycare facility as presented.

YES: 7 NO: 0 MOTION CARRIED

## **Consider Handbook changes**

The student handbook was provided to Board members on the supporting documents file. Mr. Callaway and Mr. Meyer discussed with the Board some potential changes in the handbook.

# **Educational Foundation Report**

Investment information for the Education Foundation was provided to the Board on the supporting documents file. Mr. Meyer discussed with the Board the finances and activities of the Foundation.

# **KASB Dues and Legal Fund**

Our school board is a member of the Kansas Association of School Boards (KASB) and also a member of the KASB Legal Assistance Fund. It was recommended that the board continue membership in the association as well as the legal assistance fund. Information was provided to the Board members on the supporting documents file.

Katrina Hickel moved and Vance Fisher seconded that the Board approve the dues of \$5,658.97 for membership in KASB and the fee of \$2,750 for the legal assistance fund for the 2025-26 school year.

YES: 7 NO: 0 MOTION CARRIED

## **Cardiac Response Plan**

New state law requires that school districts have a cardiac response plan in place by July 1. The plan was provided to the Board members on the supporting documents file.

Katrina Hickel moved and Trey Burgan seconded that the Board approve the cardiac emergency response plan as presented.

YES: 7 NO: 0 MOTION CARRIED

#### **Board Communications**

#### **Administrative Reports**

Mrs. Petersen reported on the following: Grant \$\$ from Midwest Energy Preschool Developmental Screenings, state Assessments, Dental Screenings, Academic Showcase and Kansas Blueprint for Literacy. Upcoming events are as follows: 4/16: Community Service Day, 4/22: KS Blueprint for Literacy Visit, 4/23: 2nd Grade to Exploration Place, 4/24: SJN Bank "Teaching Children to Save", 4/25: Kindergarten Round Up 4/28: K-3rd Music Program, 4/30: 5th/6th to Stratica and Cosmosphere, 4/30: Miss Kansas (Rescheduled) 5/5: 4th-6th Music Program, 5/6: Lego Club Open House5/7: Kindergarten to Great Bend Zoo, 5/13: 1st Grade to Sedwick County Zoo, 5/14: Preschool Promotion, 5/16: Elementary Track Meet, 5/19: Kindergarten Graduation, 5/20: End of Year Assembly 1:45 (Tentative)

Mr. Callaway reported on the following:

Academic Showcase, Electric Cars had a good showing at Scott City
Jr/Sr Play, Band had large group contest on Thursday 4/10, Environmental Resource and
Banking class field trips, Prom was Saturday, JH Track is at home on Tuesday
HS Golf at home Tuesday, Community service day is on Wednesday, HS JV and Varsity Home
track next week, State Testing should finish this week, State YEC competition on the 17th
Work has begun on next year's class

Mr. Meyer reported on the following:

Accreditation Plan Review, Parent Square App, Academic Showcase, Enrollment / Budget Update, Concession / Restroom Facility, HVAC Project, Board Elections and Legislative Update

#### **Executive Session**

Shawn Ward moved that the Board go into executive session to discuss specific individuals being hired or resigning and the performance of specific employees\_pursuant to the non-elected personnel exception under KOMA, with Mr. Meyer, Mr. Callaway and Mrs. Petersen to be included, and that they return to open session at 8:23 p.m. in this room.

Unofficial Minutes of the St. John-Hudson USD 350 Board of Education Meeting held April 14, 2025.

PRESIDENT BOARD CLERK		ERK
APPROVED AND SIGNED THIS	DAY OF	2025
YES: 7	NO: 0	MOTION CARRIED
Trey Burgan moved and Vance Fishe	er seconded the mot	ion to adjourn the meeting at 8:57 p.m
AJOURN		
(1) Approve ree scriedules		
(e) Approve wellness plan (f) Approve fee schedules		
(d) Approve staff handbooks		
(c) Approve student handbooks		
<ul><li>(a) Approve supplemental contracts</li><li>(b) Review graduation procedures</li></ul>	,	
FUTURE AGENDA ITEMS  (a) Approve supplemental contracts	_	
The Board returned to open session	ı at 8:56 p.m.	
YES: 7	NO: 0	MOTION CARRIED
Shawn Ward moved and seconded	to extend the execut	tive session for 5 minutes.
YES: 7	NO: 0	MOTION CARRIED
Shawn Ward moved and seconded	to extend the execut	tive session for 10 minutes.
YES: 7	NO: 0	MOTION CARRIED
Shawn Ward moved and seconded	to extend the execut	tive session for 5 minutes.
YES: 7	NO: 0	MOTION CARRIED
Carl Behr moved and seconded to e	xtend the executive	session for 10 minutes.
YES: 7	NO: 0	MOTION CARRIED
Vance Fisher moved and seconded	to extend the execut	tive session for 5 minutes
YES: 7	NO: 0	MOTION CARRIED